

## **NOTICE**

### **SANPETE COUNTY COMMISSION MEETING**

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF AUGUST WILL BE HELD AT 10:00 A.M.,  
ON TUESDAY, THE 4TH DAY OF AUGUST, 2009,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

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|------------|---|
| 10:00 A.M. | Claims  |
| 10:45 A.M. | Approval to Pay EcoLife for Mosquito Control Services   |
|            | Approval to Pay Zions Bank Public Finance for Work Done for the Indianola Valley Fire Station   |
|            | Approval to Pay William L. Prater, LLC for Legal Services for the CIB Loan for the Indianola Valley Fire Station  |
|            | Cindy Yardley with Sanpete County Farm Bureau: Permission to Use Fairgrounds for AG Field Day on September 2, 2009  |
|            | Junelle Jacobsen with the Manti PTA: Permission to Use the Picnic Tables in Front of the Exhibit Building for Back to School Night on September 1, 2009   |
| 11:00 A.M. | Administer Oaths of Office to Newly Appointed SSD#1 Board Members: Bruce Bown, Ben Black, Gary E Arnoldson and Blaine Ira Nielson   |
| 11:15 A.M. | Approval of a Letter from the Commission in Support of Fayette Town's Application to CIB for Funding for a Pavilion   |
| 11:20 A.M. | Bill Peterson with Mayfield/Centerfield Care Center: Discussion of Taxes on Care Center   |
| 11:30 A.M. | Sheriff Kevin Holman: Approval of Cell Phone Stipend and Credit Cards for Darren Pead and Zach Barnes; Approval Sign the Court Bailiff and Security Agreement; Approval to Sign the Jail Contract with the State of Utah; Approval to Spend JAG Grants 9A18 and 9A51 Monies |
| 11:45 A.M. | Wayne Larsen: Approval to Purchase ARC GIS Publisher  |

12:00 P.M. Consideration of Resolution in Support of the Fair Boundaries Initiative

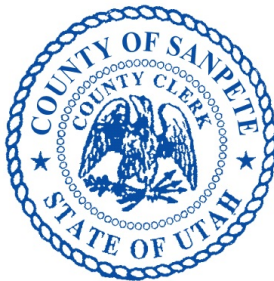
12:15 P.M. Paul Spiering with Wolverine: Oil and Gas Lease Proposal

12:30 P.M. Discussion of Sanpete/Sevier Boundary Line

12:45 P.M. Approval of Minutes

12:50 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 3rd day of August, 2009.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk